**APPENDIX -IX** 

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	MIRAMBIKA SCHOOL FOR NEW AGE	
2	AFFILIATION NO.(IF APPLICABLE)	830062	
3	SCHOOL CODE (IF APPLICABLE)	45048	
4	COMPLETE ADDRESS WITH PIN CODE	SRI AUROBINDO MARG, 9TH CROSS, J P NAGAR I PHASE, BANGALORE URBAN, KARNATAKA - 560078	
5	PRINCIPAL NAME	SHARADAMBA C R	
6	PRINCIPAL QUALIFICATION	M.A, B.Ed	
7	SCHOOL EMAIL ID	45048@cbseshiksha.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9880373004	

# **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://msfna.ac.in/component/pdf/1.%20Affliation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://msfna.ac.in/component/pdf/10.%20Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://msfna.ac.in/component/pdf/3.%20%20N%20O%20C.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://msfna.ac.in/component/pdf/4.%20Recognition%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://msfna.ac.in/component/pdf/5.%20Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://msfna.ac.in/component/pdf/6.%20Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://msfna.ac.in/component/pdf/7.%20Self%20Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://msfna.ac.in/component/pdf/8.%20Water%20Health%20and%20Sanitation%20Certificate.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://msfna.ac.in/component/pdf/9.%20Fee%20Strcuture%20-%202023.pdf
2	ANNUAL ACADEMIC CALENDER	https://msfna.ac.in/component/pdf/14.%20Academic%20Calendar%202023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://msfna.ac.in/component/pdf/11.%20School%20Managing%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://msfna.ac.in/component/pdf/12.%20Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://msfna.ac.in/component/pdf/13.%20Last%203%20years%20Class%20X%20Results.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	SHARADAMBA C R	
2	TOTAL NO. OF TEACHERS	50	
	PGT	0	
	TGT	27	
	PRT	23	
3	TEACHERS SECTION RATIO	1:1	
4	DETAILS OF SPECIAL EDUCATOR	yes	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	yes	

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	61	100	

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
1						

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6354	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 25	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 38	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	13	
6	NO. OF BOYS TOILETS	13	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=83GM32GNptU	